

**SAN ANTONIO WATER SYSTEM PURCHASING DEPARTMENT**

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Issued By: Vick D. Garmon  
BID NO.: 11-1151

Date Issued: July 11, 2011

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**FORMAL INVITATION FOR BIDS  
PURCHASE OF 4,600 GVWR (MINIMUM) WIDE AND SHORT TYPE BED  
(NO FENDER OUTSIDE), EXTENDED, CLUB, SUPER CAB-PICKUP TRUCKS  
ADDENDUM NO. 1**

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Sealed bids addressed to the Purchasing Director, San Antonio Water System, 2800 US Hwy 281 North, P.O. Box 2449, San Antonio, TX 78298-2449 will be received until **3:00 p.m., July 21, 2011** and then publicly opened and read aloud for furnishing materials or services as described received herein below,

The San Antonio Water System Purchasing Department is willing to assist any bidder(s) in the interpretation of bid provisions or explanation of how bid forms are to be completed. Assistance may be received by visiting the Purchasing Office in the SAWS Main Office, 2800 US Hwy 281 North, San Antonio, TX 78212, or by calling (210) 233-3819.

This invitation includes the following:

Invitation for Bids	Specifications and General Requirements
Terms and Conditions of Invitation for Bids	Price Schedule

The undersigned, by his/her signature, represents that he/she is authorized to bind the Bidder to fully comply with the Specifications and General Requirements for the amount(s) shown on the accompanying bid sheet(s). By signing below, Bidder has read the entire document and agreed to the terms therein.

Signer's Name: \_\_\_\_\_ Firm Name: \_\_\_\_\_  
(Please Print or Type)

Address: \_\_\_\_\_

Signature of Person Authorized to Sign Bid \_\_\_\_\_ City, State, Zip Code: \_\_\_\_\_

Email Address: \_\_\_\_\_ Telephone No.: \_\_\_\_\_

Fax No.: \_\_\_\_\_

Please complete the following:  
Prompt Payment Discount: \_\_\_\_\_% \_\_\_\_\_days. (If no discount is offered, Net 30 will apply.)

Please check the following blanks which apply to your company:  
Ownership of firm (51% or more):  
\_\_\_\_Non-minority \_\_\_\_Hispanic \_\_\_\_African-American \_\_\_\_Other Minority (specify) \_\_\_\_\_  
\_\_\_\_Female Owned \_\_\_\_Handicapped Owned \_\_\_\_Small Business (less than \$1 million annual receipts or 100 employees)  
Indicate Status: \_\_\_\_Partnership \_\_\_\_Corporation \_\_\_\_Sole Proprietorship \_\_\_\_Other (specify) \_\_\_\_\_  
Tax Identification Number: \_\_\_\_\_

Please make the following changes to subject bid form mailed to you July 6, 2011.

On Page 12 of 17 from the original bid document Item No. 12 should read as follows:

12. 12 volt 100-amp alternator (minimum)

**IT IS NOT NECESSARY TO RETURN THIS ADDENDUM WITH YOUR BID.**